

Jessie R. Goodnough has executed this mortgage to encumber all her right, title and interest in and to the above described property but expressly does not undertake any personal liability on his part to pay the indebtedness due on the note which this mortgage secures.

12. The Mortgagor, Jessie R. Goodnough, reserves the right that, in the event of any default in the terms and conditions of this mortgage or in the note which this mortgage secures, the Mortgagee or its assigns shall duly notify her of the existence of such default, but without any liability on the part of the Mortgagee for the failure to so notify her and, furthermore, that in the event of a default in said note and mortgage as aforesaid, the Mortgagee herein or its assigns will accept payment or performance by Jessie R. Goodnough and that such payment or performance will cure the default under the said note and mortgage as effectively as though made by S & H Properties, a general partnership.

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

PROBATE (As to S & H Properties)

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named S & H Properties, a general partnership, by its duly authorized partner(s) sign, seal and as its act and deed deliver the within instrument and that(s)he with the other witness above subscribed witnessed the execution thereof.

SWORN to before me this 19th
 day of December, 1977.

James C. Stealy, Jr.

James C. Stealy, Jr. (SEAL)
 Notary Public for South Carolina
 My commission expires: 12-21-78

DEC 24 1977
 HORTON BRAYDON MARCHBANKS,
 CLERK OF BROADWAY, P.A.

State of South Carolina
 GREENVILLE COUNTY

S & H PROPERTIES, a general partnership

and JESSIE R. GOODNOUGH

TO
 United Federal Savings and
 Loan Association
 of
 Fountain Inn, S. C.

MORTGAGE OF REAL ESTATE

Filed this 22nd day
 of December A. D., 19 77
 and Recorded in Vol. 1419 Page 344
 Fee, \$ 4.03 P.M.

Register of Means Conveyance for
 Greenville County, S. C.

\$74,900.00
 Lot 2, N. Main St. S'ville

RECORDED DEC 22 1977 AT 4:03 P.M.

196-79

FOR VALUE RECEIVED, United Savings and Loan Association hereby assigns, transfers and sets over to _____
 the within mortgage and the note which the same secures, with _____ recourse.
 Dated this _____ day of _____ 19____
 IN THE PRESENCE OF:
 UNITED SAVINGS & LOAN ASSOCIATION
 By _____

ASSIGNMENT.

STATE OF SOUTH CAROLINA,
 COUNTY OF _____

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